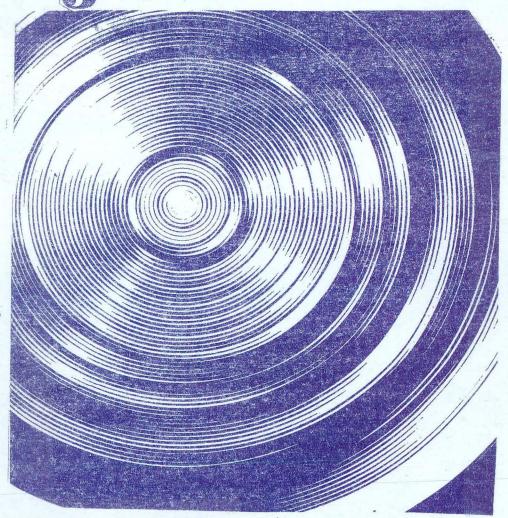
Consequental Lyrics



Why Consequential Lyrics?

I have loved music for longer than I've ever been consciously aware. As an eight year old, I was circling the oval out school, analysing it. As a ten year old, I was taking pop lyrics on board.

As an adult, I have shuggled with this Idea of artist-fan requiredness, that the dreams and theones we have developed in isolation are in some way, false and untime." Ben Gibbard even toucked upon this in a Postal Service Lync:

"what y your perfect verse is justable, You tell yourself to help you get by?"
There is a perennial threat of insincenty, that the artist has not invested the same level of meaning and consequence as you have. But I'm curais, what do we want from the artist exactly?

But if a lyric is personally consequental,

why would the artist feel compelled to reveal that meaning? Surely it would make more sense to make it vague, create some mystry. Give nomething for the fans, cohes and pop historians to pontificate about.

My most important musical hero did just that. Freadie Merany was vague. And flippant. Annayingly vague and flippant. At times, he spoke of the difficulty and imtahon associated with lync writing. Other times, he shessed the disposability of his work fanaisly likening it to Bic razon. He always shessed that favo should create their aun interpretations, "the meaning is there if you look. I've talked to lob of people about Freddie's althode towards lyncism and

creatury. Collaborators, writers, documentanans, representatives from Queen Productions. Some fascinaling revelopers emerged from that research, one contributor even suggested that Freddie was reluctant to describe the infractions of his creative process because he was supershhousfearful that y he described how he created his work, he would lose that ability to create it. It was a compelling theory (and one I had never heard before).

In whing and researching about feddie's lyncism, I become increasingly aware of my own feelings and interpretations. There was always that anxiety, in discussing the lyrical themes and patterns in your favourite artist's work that someone will come back with that dreaded line:

"Are you sure this isn't just you? Are you sure you're just not making something out of nothing?"

The suggestion with me, it depresses me. Havever, in many ways it has inspired the consequential Lyncs project. Yes, it is just me, like it is just you too. It is something that we've all done, listened to a song and impred upon a lync that resonates and uluminates. we revisit that line over and over again, marvelling in its relevance and insight. I suppose there is an implicit vanily associated with that and a yearning that tends to come from closely aligning your life with art. Even disposable out. Of the Bic razor persuasion.

I want to become comfortable with

that prospect, something out of nothing. So, Consequential Lyncs will feature those poetic fragments, out of context, free from cutation, and the stones attached to them. There are lyncs that have made me caurageous or lavelom, curious or confused. I've Infused my own meanings : and I intend to explore that here and in the audio senes over at casselles and chocolate. blogspot. com - you can contribute your own consequential Lyne too for the final podcast. Petaus are on the site!

I'm coming to terms with the fact that I'll never know what freedows meant. There won't be an unearthed David Wigg interview where he suddenly neverals all. I can only take responsibility for faithfully articulating that personal consequent

Advice

"Six weeks gone and not a word,
Thus means the end,
I never should have help up hope."

The Popguns, Woulding for The Winter

I felt passionately about this song before it ever became personally receivant. It was something about the video, a cold English seaside, some bays and a gnef striken brunette (accompanied by a 330 Rickenbacker guitar). It was the sound and the mood I wanted for my band - if I ever had a band.

I returned to this song when I knew it was over, but I had so desperately wished it wasn't. There was something in the silence, in its ambiguity that made me hope for a return for more blissful days, free from loss and anxiety.

"I shiver and recoll the way you sighed,
The day we said goodbye,
With your relief you could not hide.
And I know you'll forget about,
The things that I despair about,
They never meant a thing to you."

It was chilling in its level of detail, it was like wendy Morgan had been in the car with us, a witness to my gnef and his indifference. Wailing for the Winter contained a longing, a wish for time to pass, a wish for life to Start again. I got what she meant. It was around this time I dubbed a cassette tape for the car. Legacy, 1 called ut. I was hopelessly gnef striken and stubborn to boot, refusing advice from frends and family. I listened to Waching for the Winter though, I understood those feelings, in stasis since 1989. It provided much solace, it got me through the gref

The Senhmentalists

"For I dream of a different life,
Oh how I dream of a different time,
Oh but let me rest in peace, my dear
I'M let you know if I'm coming back,
I'll let you know..."

New Rhodes, A Dytocat Time

I'm a sentimentalist, I have been dismissed as a sentimentalist. I have yearned
for the past and had that ghastly
self awareness that, in home, I will yearn
that time when I was yearning for
another time. Yes. I know it is stupid,
but we are hard-wired sentimentalists,
my family and I. We will always
be like this.

A Different Time has always resonated with me for that very reason. Not only are New Rhodes a largely esotenc post-punk revivalist band no one else remembers, but A Differt Time contains

breaks my heart. Whenever I listen to it, I am deftly aware that this is us, this how we live this is how we love. We love things we have lost, that we can never recapture. The odd thing is that like wanting for the winter, A Different Time underwent a change of consequence over the cause of many years:

"You take all that is not nightfully yours,
You lie, you tell me you've moring on
when you think maring is good
most every time."

The veries detail a dispute, abstract in form and in nature, between a rentmentalist and a stubborn partner, in denial. The lyrics include regrets:
"I told you things I should never have

told you... and suddenly the yearning for A Different Time becomes apparent. for me, the conversations were umagined but the dispute was real. for a time, I had imagined that the past had been erased and I had been wiped out in one swift domnation memoriae motion. This song helped to convince me that sentmentalist or not, we can never truly delete the past. His endless temper tanhuns and demands I be excluded from various events was not necessarily indicative of the fact that I had been deleted for that abuse of mendship. It was only evidence that I was shill here. Thinking of the past...and wanting it back so badly.

Vengeance

"Oh, you'll suffocate on the things I say."

Mood Six, What Have You

Ever Done?

It's what you would expect from mood Six, if you know then. Minor aspegglos and jangly guttars. Music
historians would call them neo-psychedelic. I would call them mood six.

I love this song, as I love many songs by Mood Six. I have never looked up the lyrics, but I have always been obsessed with that line above. It's Just so bitter so visceral and so dever really. It's like the expression, the breath of one person can take the breath of another away. It gives me hope that words have currency, with some hope they can sully you up or up you apart. I indulge in prosonue when too much.

Domination

"I don't want to be your lover,

I just want to be your victum."

Elvis Costello, The Beat

I had always imagined that "the" had introduced me to this song, one might, many years ago. We were sitting in his car and he put it on his new (very new) model i pod, I seem to remember the tiny avatar of This Year's Model.

has influenced my obsession with The Beat. I've since figured out that I form attachments to songs which feature that Bm-G-A (or Bm-A-G) chard progression. In any case, I could histor to The Beat forever, here or studio versions. I love its sophishcated aggression.

Most of all, I am obsessed with Cand in love with) that line. I have thought about it for years, trying to understand why I am so attracted to its confrontational, almost masochistic quality.

I could argue that, on some level, yer. I do want to be a vichm, I'm inhinistically around to that role, where sympathy is a million times more intoxicating than empathy. Yet it shu aben't sit well with me. I don't identify with it absolutely. Perhaps it would take a more honest and less romantic person to commit themselves to that maxim.

It doesn't mean I'm any less fascurated with it, though. I really think the line (and the song) is genus.

Preoccupations

"C'était lui que je quittais, mais c'était toi que me manquais."

("It was him that I left,
But it was you that I missed.")

France Call, Faut-1

It is a mere breath of a song, subline even without the knowledge of anything she's sungung about. Upon reading "les paroles", you can see that we're dealing with a young gus, preoccupied with heartbreak. Although she is in the company of a nouveau beau mec (French for "new huntry spunk"), she cannot stop dwelling... and le beau mec 15 frendzoned. Her gref is never so apparent that it becomes obscene, she is always 'present'

during their aitings, duriner, go-karting and bauting. Yet, there is always some distance... and although we are never pury to the reasons why "she must lave him", you can see she is a girl in repair.

That was me, once. It was my eternal state of affairs, yet ironically, I can't recall who I was maining for and who I was with when I was maining for them. I know I can recall it if I pause for a moment or two, but I don't like to devote mysek to the past, as I once dud.

Now, I have greater empathy for le beau mec. I know how wretched it is to be around a gul, preoccupied. There are better ways to live: lare those who are with you now. There is a reason why the other aren't here.

RIEVIN

"With or without words, I'll confide everything."

Depeche Made, there is the House

I was young, beenager young. He was old, old enough for it to be a problem. We talked about music infrequently and I always followed up on his suggestions, listening to Depende mode. The Cure, The Smiths, Erasure and Pet Shap Bays to fill the vaid.

I wanted to talk more, I glurays wanted to share music, ideas and stones, but I find we'd always be cut off... and people would always be around to make it abundantly clear that "that was enough." I had already made a fool out of mysey.

Depeche Mode lyncs (and those lives in paracular) comforted me, it comfots me now ever to think of it. It made me imagine that despite the infrequency and brevity of our excounter, I could still convey something quite meaningful and important.

changed in these 13 years, I still the for those bnef encounter, my imagination 15 dominated by "the possible" and the prospect of a musical connection.

I don't think I can convey everything implicitly, not like marks Gore suggests. It's actainly not how I like things to be left, I want the dialogue to be all-consuming, I want it to be endless.

I know, however, we have to settle for that which is unsaid. Sometimes.

Apprehension

"I'll go book, if you ask me."

Bloc Party, Little Marghto.

It's so desperately insecure, so hopelessly neurotic and yet so completely anthemic. It was on my first driving tape, along with Interpol, The Perarture and Archic Mankeys and we sarg those lines and I felt them and maybe even said them once or tisce. When my jeelings were so clear that I feared they may have bordered on unwelcomed.

I was assured it was ok, I need not stop whatever it was I was adang. Long emails and MSN exchanges probably. It never cured that anxiety though, they just want me to go away. I'd never be brown enough to say it now.

<u>Pefences</u>

"And just to lay with you,
There's nothing that I wouldn't do,
Save lay my ryle dain."

The Decemberists, there I Dreamt I was an Architect

Yearning over vast distances, it smashes you. Colin melay situates that yearning in far-off lands, antiquated can catues and quity scenanos. All sepia toned, of cause.

It was a couplet that could constake with what was gang on at the time. I would have done anything to be there, half way across the world, bast of cocopaps in hard. The rifle (only metaphonic, of couse) meant something too. It represented some unspoken fear a demand to be safe and on quard, in case of heartbreak. You can never be safe.

Denials

"I succeed very well by not looking at the world around,
By not looking at myself,
Gang on, maring, constantly."

felt quite a desperate need to lister to this song, noting on a local bur to arencester last september. We were shau in traffic in the middle of the English caushyside and I knew only emokanal, early Italo Disco caud are me. The bass is bouncey and the vocals cloudy and you just want to cry, listering to it:

"Reople can't invent
Their laves and friends
It's lige which gives these
And also takes them away sometimes.

It's not anculated parhauarly well, but that is certal to the appeal of Italio. A friend once soud to me that it's that language barner which makes for more pure, expressive lynam. Leftwer Love is just that for me, a gut trying to get "part it" in a way I have never known hav. Yet I jeel for her and her desperate avadance techniques. I feel for her desure to move on:

"I want to say yes, want to say yes to like!"

I have known other who have wed like this and listering to this song on that bus made me feel for them. The song, although tragic, operates on a whole other level for me. It is a duet, suggesting that with freedship we will all recover in time.

Portraits

I submit my incentive is romance,
I water the pole dance of the stars,
We rejorce because the hurting is painless
from the distance of passing can
I am married to your charms and grace,
I just go crary like the good old days.
You make me want to pick up a guitar
And colebrate the myrad ways that I
lave you..."

Interpol, Slow Hands

Oh, how I love this verse so completely. It is us, across danceflows, across time and space. There is an eternal uncertainty whether slow Hands is better than Eucl (or whether Eucl is better than slow Hands), but we are there and we are together and it is perject.

I love this verse, for its unusually romantic imagery (pole dance of the stars, indeed). For me, it represents air ain attitudes towards romance More than that, it represents a group of friends who achally read and appreciated lyncs. We would achally discuss this verse and Sing it loidly whenever it come on at Dung Dong or Rochester Castle. There was a time when I thought I would never find anyone who would "get it". That's a part of the reason I dreamt of all those convensations and connectors.

Sungung these lines with those people filled me with such lave and appreciation. I felt as if I had found my nume... and they connected with music as I did.

what next? How can I get involved?

1) Head to Cassettes and Chordate mun's Facebook page to download a mixtage of the songs mentioned in this zine:

facebook.com/cassettes and chocolate

2) Visit Casselles and Chocolate mun to dawnload the Consequental Lynco audio senes:

casselles and chocolate. blogs pot. com

3) You can subnut your aun Consequentral Lync for the final episode of the senes. Simply record 30-60 secs of yourself, speaking of a song's lyncal significance in MP3 format (192 kbps, 44000 hz) and email it to:

elle.gray@gmail.com Don't forget an mp3 of the song too! I can't woult to hear your contribution!